

| District/MPO/ Responsible Agency EA/TIP ID | Trans Date | Code | Transaction Type | Federal Funds Subject to OA | OA Amnt | Federal Funds Not Subject to OA |
|--|---------------|----------------------------|-------------------------------|-----------------------------------|---------|---------------------------------------|
| District 01 | | | | | | |
| MPO: Mendocino Co | ouncil of G | overnments (6140) | | | | |
| | | California Coastal C | | | | |
| STPLEE-6078(009 |) | Hearn Gulch Beach L | and Acquisition | | | |
| 01-280484 | | Land Acquisition | | | | |
| 01FSTIP LS | | | | | | |
| PR067697 | | | | | | |
| | 08/31/2001 | BTK0-State EE | Obligation | -300,000 | | |
| | 08/28/2001 | BTK0-State EE | Obligation | 300,000 | | |
| | 08/28/2001 | BTK0-State EE | Obligation | -300,000 | | |
| | 06/28/2003 | BTK0-State EE | Obligation | 33,129 | 33,129 | |
| Total Obligated: | | -266,871 | Total: | -266,871 | 33,129 | 0 |
| Total Encumbered: | | 266,871 | | | | |
| Total Expended: | | 266,871 | | | | |
| Date of Last Activity: | | 06/28/2003 | | | | |
| 7H, FINAL VOUCHER | SENT TO FH | WA. | | | | |
| | | To | otal Obligations | -266,871 | 33,129 | 0 |
| | Ме | endocino Council of | Balance: | -266,871 | 33,129 | 0 |
| | | (Includes prior FF Amou | Y carry over.) unt Loaned: | 0 | 0 | 0 |
| | | 0 | 1 Balance: | -266,871 | 33,129 | 0 |

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| District/MPO/ | Trans | | Transaction | Federal Funds Subject | | Federal Funds |
|---|-------------|---|-------------------------------|---------------------------------|-----------------|----------------------|
| Responsible Agency EA/TIP ID | Date | Code | Type | to OA | OA Amnt | Not Subject to OA |
| District 03 | | | | | | |
| MPO: Sacramento Are | a Council | of Governments (6 | 085) | | | |
| STPLEE-5238(028) 03-2C0701 03YOL17050 | U | Davis (5238) JC Davis - purchase Bicycle Related <i>-</i> Oth | antiques bikes for the ner | Davis Bike Museu | m | |
| PR066340 | /15/2001 | BTK0-State EE | Obligation | 440.000 | | |
| Total Obligated: Total Encumbered: Total Expended: | /15/2001 | -440,000 440,000 331,988 | Obligation Total: | -440,000 -440,000 | 0 | 0 |
| Date of Last Activity: | | 12/05/2001 | | _ | | |
| 6A, LOCAL PROGRAMS | | | NE OR MORE INVOICE | ა. | | |
| STPLEE-5288(009) 03-454574 03SAC22250 | lı E | Folsom (5288) nstall 3 bicycle bridg Bidwell Street. Bike Path | es, 2,000 linear feet of | Class 1 bikeway, a | and bikeway und | ercrossing at East |
| PR072192 | 10.4.10.000 | DTI/O OLUL EE | OLF: Fr | 054.070 | | |
| | /24/2002 | BTK0-State EE | Obligation | -351,370 | _ | _ |
| Total Obligated: Total Encumbered: Total Expended: Date of Last Activity: | | -351,370 351,370 326,770 08/27/2003 | Total: | -351,370 | 0 | 0 |
| 6A, LOCAL PROGRAMS | | | | S. | | |
| STPLEE-6079(004) 05-927316 05STPLEE PR071400 | H | Department Of Fish Hollister Peak Ranch ⁻ EA - Scenic Acquisi | Acquisition: Highway | 1 in San Luis Obis _l | po County | |
| 04 | /23/2002 | BTK0-State EE | Obligation | -1,000,000 | | |
| Total Obligated: Total Encumbered: Total Expended: Date of Last Activity: 7H, FINAL VOUCHER SE | (| -1,000,000 983,156 983,156 07/22/2003 | Total: | -1,000,000 | 0 | 0 |
| TH, THAL TOOTHER OF | | Department Of Fish | And Game (6079) | | | |
| STPLEE-6079(005) 09-955083 09N/A PR073719 | | = | c viewshed along US | 395 in Bridgeport ∖ | /alley | |
| 01 | /16/2003 | BTK0-State EE | Obligation | -1,000,000 | -1,000,000 | |
| Total Obligated: Total Encumbered: Total Expended: Date of Last Activity: 7F, FINANCIAL ADJUSTI | (| -1,000,000 1,000,000 1,000,000 03/03/2003 | Total: | -1,000,000 | -1,000,000 | 0 |

| District/MPO/ Responsible Agency EA/TIP ID | Trans Date | Code | Transaction Type | Federal Funds Subject to OA | OA Amnt | Federal Funds Not Subject to OA |
|--|---------------|---|------------------------------|-----------------------------------|------------------|---------------------------------------|
| District 03 | | | | | | |
| MPO: Sacramento Ar | ea Council | of Governments (60 | 85) | | | |
| | | Department Of Fish | ` ' | | | |
| STPLEE-6079(006) | | Cancelled) Alberhill S | | Lake Elsinore | | |
| 08-924784 | ; | Scenic viewshed acqu | isition | | | |
| 08RIV030303 | | | | | | |
| PR075071 | | | . | | | |
| _ | 8/28/2003 | BTK0-State EE | Obligation | -1,000,000 | -1,000,000 | New1 |
| Total Obligated: | | 0 | Total: | -1,000,000 | -1,000,000 | 0 |
| Total Encumbered: | | 0 | | | | |
| Total Expended: | | 0 | | | | |
| Date of Last Activity: | | 09/03/2003 | | | | |
| 4A, PROJECT AUTHOR | | · · · · · · · · · · · · · · · · · · · | | | | |
| STPLEE-6190(008) 03-453914 03ELD15810 PR072017 | ; | Jnited States Forest adjacent to Highway 5 Express Trail route Pedestrian and Bike F | 0 from Lover's Leap | Campground to Ec | ho Summit follow | ing Historic Pony |
| C | 7/03/2002 | BTK0-State EE | Obligation | -220,000 | | |
| Total Obligated: Total Encumbered: Total Expended: Date of Last Activity: 4A, PROJECT AUTHOR | | -220,000 0 0 07/15/2003 TIATED). | Total: | -220,000 | 0 | 0 |
| | - (| | | 4.044.070 | 0.000.000 | |
| | | 10 | tal Obligations | -4,011,370 | -2,000,000 | 0 |
| | Sacramer | nto Area Council of C | Balance: | -4,011,370 | -2,000,000 | 0 |
| | | (Includes prior FF) Amou | / carry over.) nt Loaned: | 0 | 0 | 0 |
| | | 03 | Balance: | -4,011,370 | -2,000,000 | 0 |

Note: All negative values are a liability against balances. Office of Local Programs rstp_3f.frx

| District/MPO/ | Trans | | Transaction | Federal Funds Subject | | Federal Funds |
|---|--------------|--|----------------------------|--------------------------|-----------------|----------------------|
| Responsible Agency EA/TIP ID | Date | Code | Type | to OA | OA Amnt | Not Subject to OA |
| District 04 | | | | | | |
| MPO: Metropolitan 1 | [ransnortati | on Commission (6) | 084) | | | |
| iii or iiioti opontaii i | - | Sausalito (5098) | ., | | | |
| STPLEE-5098(003) 04-072624 04MTC991006 PR067742 |) | • • | pa Street to Gate 6 Ro | ad | | |
| | 07/18/2001 | BTK0-State EE | Obligation | -26,559 | | |
| | 07/19/2002 | BTK0-State EE | Obligation | -420,441 | | |
| Total Obligated: Total Encumbered: Total Expended: | | -447,000 447,000 0 | Total: | -447,000 | 0 | 0 |
| Date of Last Activity: | | 09/17/2003 | | | | |
| | | | ONE OR MORE INVOICE | S. | | |
| | | | s and Recreation (60 | | | |
| STPLEE-6081(031) 05-927255 PR065380 |) | - | ι at the Lucky Five Ran | - | rego State Park | |
| | 03/15/2001 | BTK0-State EE | Obligation | -1,000,000 | | |
| Total Obligated: Total Encumbered: | | -1,000,000 1,000,000 | Total: | -1,000,000 | 0 | 0 |
| Total Expended: | | 1,000,000 | | | | |
| Date of Last Activity: | | 02/04/2002 | | | | |
| 9I, FINAL VOUCHER P | AID | | | | | |
| | | - | s and Recreation (60 | 31) | | |
| STPLEE-6081(034) 05-927323 PR072518 | | El Captian Ranch Land Acquisition | | | | |
| | 08/28/2002 | BTK0-State EE | Obligation | -1,000,000 | | |
| Total Obligated: Total Encumbered: Total Expended: Date of Last Activity: 9I, FINAL VOUCHER P | AID | -1,000,000 1,000,000 1,000,000 05/01/2003 | Total: | -1,000,000 | 0 | 0 |
| | | Department of Park | s and Recreation (60 | 31) | | |
| STPLEE-6081(035) 01-924568 |) | - | quisition, adjacent to the | • | n Stare Highway | 1 corridor, in |
| 01VAR07 PR071850 | | · | | | | |
| | 06/18/2002 | BTK0-State EE | Obligation | -1,000,000 | | |
| | 02/21/2003 | BTK0-State EE | Obligation | 313 | 313 | |
| Total Obligated: | | -999,687 | Total: | -999,687 | 313 | 0 |
| Total Encumbered: | | 999,687 | | | | |
| Total Expended: | | 999,687 | | | | |
| Date of Last Activity: | | 02/21/2003 | | | | |
| 7H, FINAL VOUCHER S | SENT TO FHV | VA. | | | | |

| District/MPO/ Responsible Agency EA/TIP ID | Trans Date Code | Transaction Type | Federal Funds Subject to OA | OA Amnt | Federal Funds Not Subject to OA |
|--|--------------------------|---|-----------------------------------|--------------|---------------------------------------|
| District 04 | | | | | |
| MPO: Metropolitan Trans | - | • | | | |
| | | rks and Recreation (60 | • | | |
| STPLEE-6081(037) | - | rra Crossing Museum ar | nd Nature Preserve | | |
| 03-928408 | TEA - Other | | | | |
| 03VAR07 | | | | | |
| PR074246 | | | | | |
| 02/28 | /2003 BTK0-State EE | Obligation | -231,000 | -231,000 | |
| Total Obligated: | -231,000 | Total: | -231,000 | -231,000 | 0 |
| Total Encumbered: | 231,000 | | | | |
| Total Expended: | 0 | | | | |
| Date of Last Activity: | 03/12/2003 | | | | |
| 4A, PROJECT AUTHORIZAT | ION (INITIATED). | | | | |
| | | sportation Commissio | | | |
| STPLEE-6249(008) | | along east side of I-80 in | vicinity of the Card | uinez Bridge | |
| 04-072614 | Feasibility Study for | or Ped./Bike Path | | | |
| 04MTC991006 | | | | | |
| PR069598 | | | | | |
| 11/28 | /2001 BTK0-State EE | Obligation | -100,000 | | |
| Total Obligated: | -100,000 | Total: | -100,000 | 0 | 0 |
| Total Encumbered: | 100,000 | . • • • • • • • • • • • • • • • • • • • | | | |
| Total Expended: | 74,790 | | | | |
| Date of Last Activity: | 08/07/2003 | | | | |
| 6A, LOCAL PROGRAMS AC | COUNTING HAS RECEIVED | ONE OR MORE INVOICE | S. | | |
| | University of Cali | fornia at San Francisco | (6342) | | |
| STPLEE-6342(001) | | n Northern California | , | | |
| 04-072644 | _ | n for Bike/Ped Safety | | | |
| 04MTC991006, 04SF-03 | | , | | | |
| PR068281 | | | | | |
| 08/27 | /2001 BTK0-State EE | Obligation | -424,000 | | |
| | /2003 BTK0-State EE | Obligation | -992,000 | -992,000 | |
| | | • | | | 0 |
| Total Obligated: | -1,416,000 | Total: | -1,416,000 | -992,000 | 0 |
| Total Encumbered: | 1,416,000 | | | | |
| Total Expended: | 0 06/24/2003 | | | | |
| Date of Last Activity: | | | | | |
| 4A, PROJECT AUTHORIZAT | ION (INITIATED). | | | | |
| | | Total Obligations | -5,193,687 | -1,222,687 | 0 |
| М | etropolitan Transportati | on Commission Balance: | -5,193,687 | -1,222,687 | 0 |
| | (Includes prior | FFY carry over.) | | | |
| | An | nount Loaned: | 0 | 0 | 0 |
| | | | | | |
| | | 04 Balance: | -5,193,687 | -1,222,687 | 0 |

| District/MPO/ Responsible Agency | Trans | | Transaction | Federal Funds Subject | | Federal Funds Not Subject |
|-------------------------------------|----------------|-----------------------------|------------------------------|--------------------------|------------|------------------------------|
| EA/TIP ID | Date | Code | Туре | Type to OA | OA Amnt | to OA |
| District 07 | | | | | | |
| MPO: Los Angeles C | ounty Metro | oolitan Transportat | ion Author (6065) | | | |
| | Lo | s Angeles County | (5953) | | | |
| STPLEE-5953(411) | O | n Grand Avenue bet | ween Temple Street | and Second Street | | |
| 07-4U2834 | Ro | oadway Realignmen | t and Pedestrian Imp | rovements | | |
| 07LA0B7276, 07LA | 0C8179, 07LA | CB7288 | | | | |
| PR073138 | | | | | | |
| (| 03/14/2003 | BTK0-State EE | Obligation | -4,800,000 | -4,800,000 | |
| Total Obligated: | -! | 9,469,000 | Total: | -4,800,000 | -4,800,000 | 0 |
| Total Encumbered: | 9 | 9,469,000 | | | | |
| Total Expended: | | 0 | | | | |
| Date of Last Activity: | 04 | 4/11/2003 | | | | |
| 4A, PROJECT AUTHOR | RIZATION (INIT | ATED). | | | | |
| | | То | tal Obligations | -4,800,000 | -4,800,000 | 0 |
| Los Angeles | County Meti | opolitan Transport | ation Author Balance: | -4,800,000 | -4,800,000 | 0 |
| | | (Includes prior FF) Amou | / carry over.) nt Loaned: | 0 | 0 | 0 |
| | | | | | | |
| | | 07 | ' Balance: | -4,800,000 | -4,800,000 | 0 |

Note: All negative values are a liability against balances. Office of Local Programs rstp_3f.frx

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| District/MPO/ Responsible Agency EA/TIP ID | Trans Date | Code | Transaction Type | Federal Funds Subject to OA | OA Amnt | Federal Funds Not Subject to OA |
|--|---------------|--|--|-----------------------------------|--------------|---------------------------------------|
| District 11 | | | | | | |
| MPO: San Diego Asso | | | | | | |
| STPLEE-6124(003) 11-956129 11N/A | | In San Diego Cour | er Valley Regional Ope nty near SR 78 on Band ridge for Pedestrian/Bik | y Canyon Rd @ Sant | | Bridge |
| PR070090 | | | | | | |
| 01 | 1/03/2002 | BTK0-State EE | Obligation | -173,843 | | |
| 05 | 5/21/2003 | BTK0-State EE | Obligation | 0 | 0 | |
| Total Obligated: Total Encumbered: Total Expended: Date of Last Activity: 9I, FINAL VOUCHER PA | | -173,842 173,843 173,843 05/21/2003 | Total: | -173,842 | 0 | 0 |
| 0,111712 100011211171 | | San Dieguito Rive | er Valley Regional Ope | n Snace Park (6124) | 1 | |
| STPLEE-6124(004) 11-956130 11N/A PR071185 | | | nty at Jimmy Durante Bl | | | |
| | 3/28/2002 | BTK0-State EE | Obligation | -120,000 | | |
| Total Obligated: Total Encumbered: Total Expended: Date of Last Activity: | | -120,000 120,000 6,354 05/29/2003 | Total: D ONE OR MORE INVOICE | -120,000 | 0 | 0 |
| 571, 200712 1 110010 IIII0 | | | iation of Governments | | | |
| STPLEE-6342(002) 11-956137 11NA PR068560 | | UCSF-STATEWID | E LIVEABLE COMMUN YCLE SAFETY EDUCA | ITIES BICYCLE SAF | ETY EDUCATIO | ON PROJECT |
| 30 | 3/28/2001 | BTK0-State EE | Obligation | -992,000 | | |
| 06 | 6/18/2003 | BTK0-State EE | Obligation | 992,000 | 992,000 | |
| Total Obligated: Total Encumbered: Total Expended: | | | Total: The total federal funds o Total obligated amounts | | | 0 PO/RTPA are ZERO. |
| Date of Last Activity: 1B, CANCELLED - PRO | | 06/18/2003 EWED. | | | | |
| | | | Total Obligations | -293,842 | 992,000 | 0 |
| | San Di | ego Association | Balance: | -293,842 | 992,000 | 0 |
| | | (Includes prior An | FFY carry over.) nount Loaned: | 0 | 0 | 0 |
| | | | 11 Balance: | -293,842 | 992,000 | 0 |

| District/MPO/ Responsible Agency EA/TIP ID | Trans Date | Code | Transaction Type | Federal Funds Subject to OA | OA Amnt | Federal Funds Not Subject to OA |
|--|---------------|-------|---------------------|-----------------------------------|------------|---------------------------------------|
| | | | | Fed-Aid subject to OA | OA Amnt | Fed-Aid not subject to OA |
| | | State | wide Balances: | -14,565,770 | -6,997,557 | 0 |
| | | St | atewide Loans: | 0 | 0 | 0 |